

STATE OF FLORIDA DEPARTMENT OF COMMUNITY AFFAIRS

EMERGENCY MANAGEMENT • HOUSING AND COMMUNITY DEVELOPMENT • RESOURCE PLANNING AND MANAGEMENT

LAWTON CHILES Governor

JAMES F. MURLEY Secretary

March 8, 1996

MEMORANDUM

TO: County Emergency Management Directors

FROM: Suzanne Adams, EMPA Grants Manager **Division of Emergency Management**

Judan

Modification to Emergency Management Preparedness and Assistance (EMPA) SUBJECT: Base Grant Agreement

As explained in Joe Myers' March 1 memo to each of you, the enclosed modification to your current year EMPA Base Grant Agreement is provided pursuant to Rule Chapter 9G-19.007(6), Florida Administrative Code, which awards to county emergency management agencies reallocation of any funds remaining after the awarding of competitive funds to municipal emergency management programs.

For those counties that requested a carry forward of a portion of last year's award, a second item addressing that increase is also included in this modification. Both increases to your award are subject to the same guidelines, procedures and restrictions covering your original award amount.

Please have all four copies of the enclosed modification signed by the appropriate official as soon as possible and return them to Dee Giles, Finance and Logistics Management, Division of Emergency Management. A fully executed copy will be returned for your records; please make the modification a part of your Agreement file.

If you have any questions, please contact me at (904) 413-9934 or Ms. Giles at (904) 413-9940.

SFA/ds

Enclosures

cc: Joe Myers Eric Gentry Area Coordinators

SOUTH FLORIDA RECOVERY OFFICE P.O. Box 4022 8600 N.W. 36th Street Miami, Florida 33159-4022

GREEN SWAMP AREA OF CRITICAL STATE CONCERN FIFID OFFICE 155 East Summerlin Bartow, Florida 33830-4641

DEPARTMENT OF COMMUNITY AFFAIRS Division of Emergency Management

March 1, 1996

MEMORANDUM

| TO: | County Emergency Management Directors |
|----------|---|
| FROM: | Joe Myers, Director 🌮 Division of Emergency Management |
| SUBJECT: | Modification to FY 1995-96 County Emergency Management Preparedness |

and Assistance (EMPA) Program Agreement

As most of you are aware, Rule Chapter 9G-19.006, <u>F.A.C.</u> provides for the redistribution of any funds remaining after the initial distribution of EMPA base grants for counties. Because all 67 counties are now maintaining full-time EMPA programs, the entire amount appropriated for county distribution this year was allocated initially, leaving no balance to redistribute in the manner prescribed by Rule.

There is a second rule section, Chapter 9G-19.007 (6), <u>F.A.C.</u>, which also provides for a redistribution of funds to county emergency management agencies. This second redistribution is associated with any balance remaining after the awarding of EMPA municipal competitive grants. Amounts are calculated using the same method as the reallocation of the base grant balance.

After a five-month delay due to score appeals, the final awards have now been made in the competitive grant program and the remaining balance officially determined. The attached report indicates the calculated amounts which will be available to each county as a result of the redistribution of a \$322 thousand balance. These funds will be made available to you through a modification to your existing EMPA agreement and will be subject to the same provisions detailed in that contractual agreement.

In the interest of minimizing processing time and paperwork, we are also utilizing the same modification document to include the amounts requested and approved for carry forward from FY 1994-95's county base grant award into the current year for expenditure. The attached report shows these amounts, also.

County Emergency Management Directors March 1, 1996 Page 2

The last column on the report indicates the total amount by which your existing contract will be increased. We are currently developing these individual contract modifications and will be providing you with this additional expenditure authority within the next few weeks. [NOTE: for the two counties that have not executed their original agreement, be advised that the modification cannot be executed until the original is executed.]

We are pleased to be able to provide you with these additional funds to utilize this year in your emergency management program. If you have any questions about this process or about any of these calculations, please contact Suzanne Adams at (904) 413-9934.

JFM/sa

Attachment

cc: Area Coordinators Robert Byerts Eric Gentry

DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF EMERGENCY MANAGEMENT SUMMARY - ALLOCATION OF EMPA MUNICIPAL COMPETITIVE GRANT BALANCE AND APPROVED PREVIOUS YEAR CARRY FORWARD AMOUNTS FISCAL YEAR 1995-96

| | (A) | (B) | | Redistribution | | Total | Reqstd/Apprvd | Totai |
|---------------------------------|--------------------|------------------|--------------------|----------------------------|------------------|--|-------------------------------|----------------|
| | Mutual Ald | County | % of State | Population | Mutual Aid * | Redistribution | | for this |
| | Participation | Population | Population | | | Amount | Carry Forward | Modification |
| Alachua | 122 - P | 198.3 | 1.401% | sec \$3,390: | 25 \$1,366. | \$4,756 | | Sec. \$4,756 |
| Baker | | 20.3 | 0.143% | \$347. | \$1,366 | \$1,713 | | \$1,713 |
| Bay: | | ຼີ 139.2 | 0.984% | \$2,380 | SO | \$2,380 | | \$2,380 |
| Bradford | | 24.3 | | \$415 | \$1,366 | | متلاد المستخصف المستعد الم | \$1,781 |
| Brevard | 1 | 445.0 | 3.145% | \$7,607 | \$1,366 | \$8,973 | | \$8,973 |
| Broward | 1 | 1,364.2 | 9.641% | \$23,320 | \$1,366 | \$24,686 | | \$24,686 |
| Calhoun | 1 | 12.0 | 0.085% | \$205 | \$1,366 | \$1,571 | \$1,096 | \$2,667 |
| Charlotte | 1 | 127.6 | 0.902% | \$2,181 | \$1,366 | \$3,547 | | \$3,547 |
| Citrus | | C 75 7105.5. | 0.746% | \$1,803 | \$1,366. | \$3;169 ; | | \$3,169 |
| Clay | 1551 IT 561 | *120.9 . | | \$2,067; | \$1,366 | \$3,433 | | \$3,433, |
| Colliers | | 186.5 | 1.318% | \$3,188; | 32 🚖 \$1,366. | \$4,554 | | \$4,554 |
| Columbia | | 50.4 | <u>22, ±0.356%</u> | \$862 | \$1,366 | \$2,228 | | \$2,228, |
| Dade | 1 | 2,013.7 | 14.232% | \$34,423 | \$1,366 | \$35,789 | | \$35,789 |
| DeSoto | | 26.6 | 0.188% | \$455 | \$0 | \$455 | 1 | \$455 |
| Dixie | 1 | 12.4 | 0.088% | \$212 | \$1,366 | \$1,578 | | \$1,578 |
| Duval | 1 | 718.4 | 5.077% | \$12,281 | \$1,366 | \$13,647 | | \$13,647 |
| Escambia | | 27.2 282.7. | 1.998% | \$4,833 | \$1,366 | \$6,199 | | \$6,199 |
| Elagiec . | | 37:0. | 0.261% | \$633 | \$1,366 | S11999 | | \$1,999 |
| Franklin | | 10.2 | - 0.072% | \$174 | \$1,366 | \$1,540 | | \$1,540 |
| Gadsden | ≤ 1 | 44.7 | 0.316% | \$764 | \$1,366 | \$2,130 | | \$2,130 |
| Gilchrist | 1 | 11.9 | 0.084% | \$203 | \$1,366 | \$1,569 | | \$1,569 |
| Glades | 1 | 8.6 | 0.061% | \$147 | \$1,366 | \$1,513 | \$1,311 | \$2,824 |
| Gulf | | 13.3 | 0.094% | | \$0 | \$227 | 1 | \$227 |
| Hamilton | 1 | 12.5 | 0.088% | \$214 | \$1,366 | \$1,580 | 1 | \$1,580 |
| Hardee | | 22.9 | 0.162% | \$391 | \$1,366 | S1,757 | | \$1:757 |
| Hendry | | 29.5 | 0.208% | | ≣ \$1,366 | | | \$1,870 |
| Hernando: | | 2. 32 117.9 | 0.833% | \$2:015 | \$1.366 | \$3,381 | | \$3,514 |
| Highlands | | 77.3 | 0.546% | \$1;321 | \$1,366 | | | \$2,687 |
| Hillsborough | 1 | 892.9 | 6.311% | | \$1,366 | \$16,630 | | \$16,630 |
| Holmes | | 17.4 | 0.123% | | so so | · · · | | \$297 |
| Indian River | 1 1 | 100.3 | 0.709% | | \$1,366 | | | \$3,081 |
| Jackson | 1 | 46.6 | 0.329% | | \$1,366 | \$2,163 | | \$2,163 |
| Jefferson | application still | -0.0 | 0.095% | | \$1.366 | | | \$1.597 |
| L'afavette | 1991 C 77 A 1894 | 12-12 FR | 0.046% | | \$1.366 | | \$1,300 | \$2.777 |
| analyelle a second | | 2421-176.9 | 7 1 250% | | 51,366 | A DESCRIPTION OF THE PARTY OF T | | \$4 390 |
| | | 120 State 120.91 | 1. A | A CONTRACTOR OF CONTRACTOR | 1.000 | 12-1-5-590 | | 15 CT 900 |
| Letter the second of the second | Sec. L'este Sec. 1 | S7/0 // | 2662% | A40 | 1 | 1000-1000-000 | The state of the state of the | 1000 AUG |

DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF EMERGENCY MANAGEMENT SUMMARY - ALLOCATION OF EMPA MUNICIPAL COMPETITIVE GRANT BALANCE AND APPROVED PREVIOUS YEAR CARRY FORWARD AMOUNTS FISCAL YEAR 1995-96

| | (A) | (B) | | Redistribution | | Total | Reqstd/Apprvd | Total |
|----------------------|---------------|------------|-------------|---|--------------|------------------|--------------------|--------------|
| | Mutual Aid | County | % of State | Population | Mutual Aid * | Redistribution | from FY 94-5 | for this |
| COUNTIES | Participation | Population | Population | | | Amount | Carry Forward | Modification |
| eon | 1 | 217.5 | 1.537% | \$3,718 | \$1,366 | \$5,084 | | \$5,084 |
| Levy | | 29.8 | 0.211% | \$509 | \$0 | \$509 | | \$509 |
| Liberty | 1 | 6.9 | 0.049% | \$118 | \$1,366 | \$1,484 | | \$1,484 |
| Madison | | 18.3 | 0.129% | \$313 | \$0 | \$313 | | \$313 |
| Manatee | | 233.2 | | \$3,986 | \$1,366 | \$5,352 | | \$5,352 |
| Aarion; 🛀 🖓 👘 | 38221 2 SP | 224.6 | 1:587% | \$3;839 | \$1,366 | \$5,205 | \$298 | \$5,503 |
| Martin Care | 1 | 112.0 | 0.792% | \$1,915 | \$1,366 | \$3,281 | | \$3,281 |
| Monroe, 🕂 💭 | | 83.4 | 0.589% | \$1,426 | \$1,366 | \$2,792 | | \$2,792 |
| lassau | 1 | 49.1 | 0.347% | \$839 | \$1,366 | \$2,205 | | \$2,205 |
| Okaloosa | 1 | 162.7 | 1.150% | \$2,781 | \$1,366 | \$4,147 | l. | \$4,147 |
| Okeechobee | 1 1 | 32.9 | 0.233% | \$562 | \$1,366 | \$1,928 | | \$1,928 |
| Orange | 1 | 759.0 | 5.364% | \$12,975 | \$1,366 | \$14,341 | 1 | \$14,341 |
| Osceola | 1 | 136.6 | 0.965% | \$2,335 | \$1,366 | \$3,701 | \$2,082 | \$5,783 |
| Palm Beach | 2 1 2 | 962.8 | 6.805% | \$16,459 | \$1,366 | \$17,825 | | \$17,825 |
| Pasco 🗇 🚞 | | 305.6 | 2.160% | \$5,224 | \$1,366 | \$6,590, | | \$6,590 |
| Pinellas | | 876:2 | 6.193% | \$14,978 | \$1,366 | \$16,344 | \$1,500 | \$17,844 |
| Polk | 1 | 443.2 | 3.132% | \$7,576 | \$1,366 | \$8,942 | | \$8,942 |
| Putnam | 1 1 | 69.5 | 0.491% | \$1,188 | \$1,366 | \$2,554 | | \$2,554 |
| St. Johns | 1 | 98.2 | 0.694% | \$1,679 | \$1,366 | \$3,045 | 1 | \$3,045 |
| St. Lucie | 1 | 171.2 | 1.210% | \$2,927 | \$1,366 | \$4,293 | | \$4,293 |
| Santa Rosa | | 96.1 | 0.679% | \$1,643. | \$1,366 | \$3,009 | Sector Contraction | \$3,009 |
| Sarasota 👾 🐔 | | | 2.131% | \$5,154 | \$1,366 | \$6,520 | | \$6,520 |
| Seminole | 1.52 H1-200 | 5 324.1 | 2.291% | \$5,540 | \$1,366 | | \$1,743 | \$8,649 |
| Sumter | | | | \$624 | \$0 | \$6,906 \$624 | ****** | \$624 |
| Suwannee | 1 | 30.5 | 0.216% | \$521 | \$1,366 | \$1,887 | | \$1,887 |
| Taylor | 1 | 18.3 | 0.129% | \$313 | \$1,366 | \$1,679 | | \$1,679 |
| Union | 1 | 12.6 | 0.089% | | \$1,366 | \$1,581 | \$1,161 | \$2,742 |
| Volusia | 1 | 403.0 | 2.848% | \$6,889 | \$1,366 | \$8,255 | | \$8,255 |
| Wakulla | | 17:0 | 0.120% | | \$1,365 | \$1,657 | | \$1,657. |
| Walton | STACE | 334 | 242 X0:236% | 5571 | 50 50 50 | 1 State \$57.1 | MES SPE | 5571 |
| Washington | | 19.0 | 0134% | and the second se | S1.366 | 512691 | in the second | \$1,691 |
| 245 mart 1 4 4 4 1 4 | ALCONE T | | | Service Service | | | | Care Starts |
| TOTAL | 59 | 14,149.3 | 100.000% | \$241,877 | \$80,594 | \$322,471 | \$10,624 | \$333.095 |

- (A) Submitted Statewide Mutual Aid Agreement for Catastrophic Disaster Response and Recovery as of December 31, 1995
- (B) From April 1, 1995 University of Florida Official Population Estimates, via Executive Office of the Governor, in thousands rounded to hundreds
- * Mutual Aid portion has been rounded so that DCA does not exceed amount available; all redistributed amounts have been rounded to the nearest dollar.

MODIFICATION TO AGREEMENT

WHEREAS, NASSAU County (hereinafter "the County") and the Department of Community Affairs, Division of Emergency Management (hereinafter "the Department") have entered into a grant agreement for fiscal year 1995-1996 for the purpose of improving and enhancing emergency management activities; and

WHEREAS, Rule 9G-19.007(6), <u>Florida Administrative Code</u> (<u>F.A.C.</u>), provides for the distribution of additional funds from the Emergency Management Preparedness and Assistance Trust Fund; and

WHEREAS, based upon these facts, the parties desire to modify said agreement to provide additional funds to the County;

NOW, THEREFORE, the above-referenced agreement is modified as follows:

Attachment F FUNDING/MATCHING, paragraph A., is modified to reflect \$70,079 as the total amount of funds available under this agreement. This amount includes the initial 1995-96 base allocation and the reallocation of funds pursuant to Rule Chapter 9G-19.007(6), <u>F.A.C.</u>

All other terms and conditions of the agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this modification to be executed by the undersigned officials as of the date listed below.

| BY: | in & Rington |
|----------------|---|
| NAME & TITLE | Jim B. Higginbotham, Chairman |
| DATE: | Nassau County Board of County Commissioners March 11, 1996 |
| STATE OF FLOR | DA |
| DEPARTMENT OF | SOMMUNITY AFFAIRS: |
| BY: K | Jough 7. myen |
| NAME & TITLE : | Joseph F. Myers, Director |
| DATE: | 4/10/56 |

RECIPIENT: